



## ADMISSION APPLICATION

Please Print

### PERSONAL INFORMATION

Legal Name: \_\_\_\_\_  
Last First Middle Suffix

Preferred Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_  
mm/dd/yyyy

Citizenship:

- US Citizen
- Dual citizen
- US Permanent Resident Alien Resident #: \_\_\_\_\_
- Other Citizenship Visa Type: \_\_\_\_\_

How many year have you lived in the United States? \_\_\_\_\_

List any non-US countries of citizenship: \_\_\_\_\_

OPTIONAL INFORMATION-Information provided will not be used in a discriminatory manner

Gender:  Male  Female

Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Marital Status:  Never Married

- Married
- Widowed
- Separated
- Divorced



**CONTACT INFORMATION**

**Physical address:** \_\_\_\_\_  
Street Unit

\_\_\_\_\_  
City State/Province Zip Country

**Mailing address:** \_\_\_\_\_  
Street Unit

\_\_\_\_\_  
City State/Province Zip Country

**Email address:** \_\_\_\_\_

**Home Phone:** (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_ **Cell Phone:** (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

**ACADEMIC BACKGROUND**

**Secondary Education**

**High School Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

Street

\_\_\_\_\_  
City State/Province Zip Country

**Diploma?** ( )Yes ( )No **Graduation Date:** \_\_\_\_\_  
mm/dd/yyyy

**Cumulative Grade Point Average:** \_\_\_\_/\_\_\_\_

**G.E.D.?** ( )Yes ( )No **Dated Earned:** \_\_\_\_\_  
mm/dd/yyyy

Test Score: \_\_\_\_ / \_\_\_\_



## ACADEMIC BACKGROUND

### Post-secondary Education

List all post-secondary education for which you have earned credit

School Name & Location	Degree?	Dates Attended & GPA
_____	( ) Yes ( ) No	_____
_____	( ) Yes ( ) No	_____
_____	( ) Yes ( ) No	_____
_____	( ) Yes ( ) No	_____

### Disciplinary History

Have you ever been responsible for a disciplinary violation at an educational institution you have attended from 11<sup>th</sup> grad forward, whether related to academic or behavior misconduct, which resulted in your probation, suspension, removal, dismissal or expulsion from the school?

( ) \*Yes ( ) No

Have you ever been convicted of a misdemeanor, felony, or other crime?

( ) \*Yes ( ) No

\*If yes please attach written explanation of the incident or crime, including the dates relative to the incident or crime and the conclusion of such incidents or crimes.



## LEADERSHIP EXPERIENCE

### Extracurricular Activities & Club Memberships

Please list all extracurricular activities, club memberships and leadership positions held while in school. Attach an extra sheet of paper if necessary.

Activity/Membership	Approximate Dates
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

### Community Service & Volunteer Work

List all community service project and volunteer work you have done while in school. Attach an extra sheet of paper if necessary.

Project	Approximate Hours per Month
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____



### WORK EXPERIENCE

List all paid jobs which you have held during the past three years, including summer or temporary employment.

Position & Employer	Approximate Dates	Hours per Week
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____

### HORSEMANSHIP EXPERIENCE, ACHIEVEMENTS, GOALS & ASPRIATIONS

Describe your interest, expectations, and goals regarding the La Cense Montana program, including professional and personal aspirations.

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 **LA CENSE MONTANA™**  
Professional School of Horsemanship

How long have you owned horses? \_\_\_\_\_

How many horses have you owned? \_\_\_\_\_

How long have you been responsible for care for a horse(s)? \_\_\_\_\_

How long have you been riding or working with horses and in what capacity?

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Have you received professional instruction or training in the care, management, training or riding of horses, and if so, how long and it what capacity?

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Have you ever participated in a riding clinic? If so, with whom and when?

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 **LA CENSE MONTANA™**  
Professional School of Horsemanship

**Do you have any experience with natural horsemanship through clinics, seminars, trainers, books or videos? If so, please tell in what capacity and duration in which you were involved in these activities.**

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**Have you been a member of 4-H, FFA, Pony Club, Rodeo, AQHA, or any other breed or horseman's club or competed in any discipline? Please describe your level of competition, duration of involvement, any achievements obtained as well as the location and dates.**

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**How did you find out about La Cense Montana Professional School of Montana?**

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**When do you plan to enroll in La Cense Montana Professional School of Horsemanship?**

Fall 20\_\_\_\_\_



## REFERENCE

Please list the name of two to three references who are familiar with your horsemanship skills, experience, work ethic, personality, etc. (no relatives)

Name: \_\_\_\_\_

Relationship with this person: \_\_\_\_\_

Address: \_\_\_\_\_

Street

Unit

City

State/Province

Zip

Country

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Best time to call: \_\_\_\_\_

## SIGNATURE

I certify that all information submitted in the admission process, including the application, video and any other supporting materials, are truthfully reported in their complete form. In addition, I authorize representatives of La Cense Montana Professional School of Horsemanship to contact my references and further review the information I have supplied.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return the completed application and supporting materials to:  
La Cense Montana Professional School of Horsemanship, ATTN: Dean of Students, 4600 Carrigan Lane, Dillon, MT 59725

## **VISIT La CENSE**

**We encourage all students interested in enrolling in La Cense Montana Professional School of Horsemanship to visit La Cense Montana, meet our faculty, staff, and students, see our facility, get a glimpse of our 88,000 acre ranch, and get a feel for Dillon and Southwestern Montana.**

## **ASSESSMENT OF RIDING SKILLS**

**Each student is required to either ride when they visit La Cense or submit a video featuring the student's current horsemanship skills. The footage should include the student mounting from the ground (unassisted), walking, trotting, cantering/loping in each direction, stopping and dismounting. This video does not have to be professional but needs to be of sufficient length and quality to show the student's capabilities. It can be mailed to La Cense on VHS, CD or DVD. A digitally formatted video can be uploaded to the web or emailed. The video or riding session at La Cense are only used as a means of assessment and do not directly affect admission into our program.**